

**PRICE AND SUBMISSION INFORMATION – EQUIPMENT 3 - LCMSMS**

- I. Please complete the table below stating the tender price in Singapore dollars and exclude GST. Tenderers shall submit their prices exclusive of GST (in Singapore Dollars, and material details in the following table.
- II. Tenderers that are bidding for Equipment 3 - LCMSMS are required to provide an offer for all the items listed in the Price Schedule below. Incomplete price proposal will not be considered for further evaluation
- III. All prices quoted shall be deemed to be inclusive of all costs for labour, materials and all other costs of whatsoever nature, whether direct or indirect, management cost, overheads and profit required for the successful fulfilment of the Contractor's obligations under the Contract.
- IV. The Tenderer shall be fully responsible for ensuring that the prices stated by them in the Price Schedule are accurate, complete, adequate, and compatible for the execution of the goods and services required under the Contract. The Price Schedule does not describe the goods and services complete in all respects. Reference must be made to comply with the Requirement Specifications.
- V. If there is more than 1 offer, please indicate clearly the difference in specification or origin, failing which may result in the disqualification of the Tenderer. Likewise, samples must be marked clearly according to the offers. For alternative/equivalent offers, please indicate as "Offer B", "Offer C" and so on. "Offer A" is to be used for offer that best meet our specification or product previously supplied to us.
- VI. Tenderers are required to submit all pricings electronically thru Gebiz. Tenderers are required to create additional line in Gebiz and submit Pricing Schedule in the following format, should there have any alternative offers.
- VII. The Authority reserves the right, unless the Tenderer expressly stipulates to the contrary in his quotation, of accepting such portion of each quotation as the Authority may decide.

**1. PRICE SCHEDULE**

| S/N in GeBIZ                                                                                                                          | Description                                                                                     | Quantity | Unit Price | Remarks                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|------------|-----------------------------------------------------------------|
| <b>FIRM REQUIREMENT – EQUIPMENT 3</b>                                                                                                 |                                                                                                 |          |            |                                                                 |
| 10                                                                                                                                    | <b>Equipment 3</b> - High Performance Liquid Chromatography Tandem Mass Spectrometer (LC-MS/MS) | 1 each   |            |                                                                 |
| <b>OPTION REQUIREMENT- EQUIPMENT 3</b><br>(Option Validity: The price for this option shall be valid throughout the warranty period.) |                                                                                                 |          |            |                                                                 |
| 11                                                                                                                                    | 3-year post warranty comprehensive maintenance contract with 1 PM per year                      | 3 years  |            |                                                                 |
| 12                                                                                                                                    | System Upgrade to include 2D-LC application                                                     | 1 lot    |            | Refer Clause A1-xvii of Requirement specifications for LC-MS/MS |

**2. PRODUCT INFORMATION**

Tenderers are to provide the following information on the proposed product(s) where applicable and available.

Name of Product : \_\_\_\_\_

Brand : \_\_\_\_\_

Model/Part number : \_\_\_\_\_

Warranty Period if any : \_\_\_\_\_

Lead Time : \_\_\_\_\_

**3. LOCAL SERVICE SUPPORT**

Contacts of experienced engineer with ICPMS system

| SN | Name of Engineer | Hand phone Number | Email address |
|----|------------------|-------------------|---------------|
| 1  |                  |                   |               |
| 2  |                  |                   |               |

**4. TRACK RECORDS**

With reference to **Clause D-xiv of Part 3 – Equipment 3**, Tenderer shall submit past 3 year track records (at least 1 track record must be submitted) for installations of LCMSMS system from 2017 to 2019 You can use the below format as reference:

| Model | Year of Installation<br>(eg. 2018) | Company Name | Contact No: |
|-------|------------------------------------|--------------|-------------|
|       |                                    |              |             |
|       |                                    |              |             |
|       |                                    |              |             |
|       |                                    |              |             |
|       |                                    |              |             |

**5. POWER CONSUMPTION**

The individual power consumption of each and every sub-system tendered shall be indicated if available. If special power requirement exists, they shall be highlighted.

| Equipment Model | Voltage (V) | Phase | Standby Operation |     |    | Normal Operation |     |    |
|-----------------|-------------|-------|-------------------|-----|----|------------------|-----|----|
|                 |             |       | Current (A)       | kVA | kW | Current (A)      | kVA | kW |
|                 |             |       |                   |     |    |                  |     |    |

**6. COMPANY INFORMATION**

Tenderers are to provide the following information where applicable and available.

Person to Contact for this Tender : \_\_\_\_\_

Contact Number : \_\_\_\_\_

Email Address : \_\_\_\_\_

Type of Company : Corporation / Partnership /Sole Proprietorship /Joint Venture/ Others (please specify)  
\_\_\_\_\_

**Information on Shareholders**

| Person, Company or Corporation, which Controls the Tenderer |         | Details of shares held by such person, company or Corporation |             |                 |
|-------------------------------------------------------------|---------|---------------------------------------------------------------|-------------|-----------------|
| Name                                                        | Address | Number of Shares                                              | % of Shares | Class of Shares |
|                                                             |         |                                                               |             |                 |
|                                                             |         |                                                               |             |                 |
|                                                             |         |                                                               |             |                 |

**Declaration**

Please tick where appropriate:

☐ I/We declare that our shareholder/director is not a shareholder or director of or otherwise participating under another company-in this tender.

☐ I/We declare that our shareholder/director is also participating in this tender under

\_\_\_\_\_  
(name(s) of the other company/companies).

His capacity in that other company/companies is:  
\_\_\_\_\_

I/We declare that all the above information given is true and correct.